

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | BANJARAWALA DEHRA PUB INTER COLLEGE DEHRADUN UK                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530546   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81963   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BANJARAWALA DEHRA PUBLIC INTER, COLLEGE BANJARAWALA, KARGI ROAD, DEHRADUN, - 248001 |
| 5      | PRINCIPAL NAME                    | MR SUDHIR   |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | dpic98@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9410354911  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/aff">https://sites.google.com/view/dpiconlineliveclasses/home/documents/aff</a>                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/society-registration">https://sites.google.com/view/dpiconlineliveclasses/home/documents/society-registration</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/noc">https://sites.google.com/view/dpiconlineliveclasses/home/documents/noc</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/rte">https://sites.google.com/view/dpiconlineliveclasses/home/documents/rte</a>                                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/building-safety">https://sites.google.com/view/dpiconlineliveclasses/home/documents/building-safety</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/fs">https://sites.google.com/view/dpiconlineliveclasses/home/documents/fs</a>                                     |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/deo">https://sites.google.com/view/dpiconlineliveclasses/home/documents/deo</a>                                   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/health-and-hygine">https://sites.google.com/view/dpiconlineliveclasses/home/documents/health-and-hygine</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/fee-structure">https://sites.google.com/view/dpiconlineliveclasses/home/documents/fee-structure</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://dpicollege.com/">http://dpicollege.com/</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/smc">https://sites.google.com/view/dpiconlineliveclasses/home/documents/smc</a>                     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/pta">https://sites.google.com/view/dpiconlineliveclasses/home/documents/pta</a>                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://sites.google.com/view/dpiconlineliveclasses/home/documents/board-result">https://sites.google.com/view/dpiconlineliveclasses/home/documents/board-result</a>   |

D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS |
|--------|--|---------|
| 1      | PRINCIPAL                                  | SUDHIR  |
| 2      | TOTAL NO. OF TEACHERS                      | 24      |
|        | PGT  | 8       |
|        | TGT  | 7       |
|        | PRT  | 6       |
| 3      | TEACHERS SECTION RATIO                     | 1:40    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1       |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1       |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 95                         | 87                     | 94.0            |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 114                        | 101                    | 90.0            |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 4235  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 20   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 69  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 8   |
| 6      | NO. OF BOYS TOILETS   | 10  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=yCROuHlbqqE">https://www.youtube.com/watch?v=yCROuHlbqqE</a> |